Final copy

MIDLAND CONCERT BAND (one week Camp Timbers band camp) 2016-2017 Middle School Scholarship Application Deadline for Scholarship Applications is Feb 1, 2017 Open to Midland County School Band Students, grades 7 and 8 Open for all band instruments

Name	Grade Level	
Mailing Address:		
Phone:	email address:	
School Band	Music Teacher	_
Did you/will you participate i	Music Teacher Ratings	_
Scholarship winners must c scholarship.	mmit to attending 5 of the rehearsals to play the concert and retain	in their
8	on Thursdays 6:30-7:30: April 13, 20, 27 May 4, and 11. y, May 14 (Mother's Day). Report at 2:30 @Midland Center for the	ne Arts.
June 25-July 1 st) solely for young n benefits of this outstanding YMCA instrument, and enjoy special eveni swimming, mountain biking, ziplin are available to attend the aforem	anch; each summer two weeks are set aside by the Herter Music Company (June 18 usicians. The entire camp is dedicated to enhancing music student's abilities and enjamp. The students will practice with their band, have daily group sectionals on their group musical concerts by local and nationally known artists. Camp activities include karg, arts and crafts and more. Visit their web site for more information. Please be su entioned weeks before applying for the scholarship . Another requirement for the ehearse with the Midland Concert Band Thursday nights from 6:30-7:30 on the date (Mother's Day) concert date.	joying all the ir major ayaking, are that you scholarship i
Student signature:	Parent/Guardian signature:	
Requirements for consideration for	scholarship	

- 1) Attach a short description of your musical accomplishments, goals and plans.
- 2) Include a recommendation by your band director (comments about student's musicianship) is required.
- 3) All information is due no later than February 1, 2017 and should be sent via email to: MCB.Dir.Education@gmail.com. If electronic submissions are not possible, a printed application form, the required description regarding your musical experience/aspirations and director recommendation, may be mailed to:

Midland Concert Band c/o Ellen Peden 3421 N. Sunset Way, Sanford, MI 48657.

You will be notified of final selections the week of February 6, 2017. Thank you for your participation and good luck!